Blessed love my Lord and Empress,

I and I as Bobo Shanty woman in the Diaspora are paying some attention to the presence and power of the healing plants around us.

We are setting ourselves to find out their worth in healing, which parts of the plant are used, for there are healing plants growing around us precisely for our healing.

Education without justice is still slavery and we are not awakened to these realities in this system of the west.

We can be real with nature and be creative in natural environments by getting out of the house and looking up some plants. Research their botanical names, give the leaves a squeeze and smell the aroma. Stay committed and make do it yourself catalogues of the leaves for as we pass through these paths of knowing, leave a page behind for the young ones.

By making universal inquiry of the various uses of herbal plants in home remedies, I and I make it possible to be part of a tea bagging production.

Since the presentation of Essential Healing Oils on Farmers unit lecture presentation, tea leaves and other parts are agreed to be a quick earner and a foundation for preserving a balanced internal biology.

Stabilizing the body’s internal biology starts with parents looking out to clear colds and gas from their young ones. Some use pharmacy products, while others know at a tender age of the healing in leaves and barks and flowers. Some love the luxury of processed breakfast drinks and others find solace in nearby tea leaves, finding them so suitable in calming or energizing.

There is tremendous ease for example to a student who endures menstruation without separation. Only the Black World through the Black Christ teachings or learn that a woman needs time to rest and look after her cleanliness. This is Black Supremacy.

Plants blended bring relief to a people through Aromatherapy which is about wisely blending a few oils together for a bigger effect. We take this authority our parents had to defend the wisdom in using herbal plants for teas and medicine.

This our activity of collecting and drying clean tea leaves is ours as traditional woman learning of the value in plants. Come away from the sinking sands for studies of our methods are now being done.

In our Livity every one should be hands on with this basic necessity of life. **As** we are talented in several ways, so the plants have their special compounds and family lines. InI are to move away from thoughts of lack so we can open our hearts to the abundance Jah has for us.

**Research background**

What InI have to accomplish after knowing the natural healing, is the uses and dosages. The ability and capacity to heal are in our hands.

Our view is a strong Nation Wealth Kingdom of a People moving from lowland to highland in the Black Christ Salvation without money without price.

With this awareness of the anciency of natural healing and the truth in traditional methods, we rise in the 5th Kingdom of Je-sus, a kingdom of Equality and Justice.

Unity and strength we have towards the same goals. This helps us to socially connect and to live with a Heart of Love and Joy as we do in the Black Christ way.

The production of tea bags, labelled and distributed is being considered by many at home and abroad as a work and a profession.

It involves selecting and researching, photographing, cataloguing and finding equipment to seal the raw product, labelling and distribution, sales and collection before payments.

Indigenous healing is of great value. We are indigenous people who have been mis-shapen by the legacies of slavery. We grew up in the shelter of medicinal arts and local pharmacology of knowing bush for colds, for gas or sprains, worming out, strengthening nerves or bones

They are all there looking at us, and we at them. We should set ourselves to be wiser and lessen dependency on pharmaceutical goods especially for our elderly and young ones. We also know of the dumping of goods and the experimentation of pharmaceutical products on so called ‘third world’ countries.

So we look forward to pay some mind on the harvesting of tea leaves, drying them and while still crisp, shred into powder form by machines that bag them. Leaves go in one end and come out on the other end already bagged.

Labels are to be created for the boxes of healing teas. Some returns are to reach the tea leaf harvesters, I and I woman widening our communications and keeping an eye on the environment and those plants surrounding them.