

THE CONQUERING LION SHALL BREAK EVERY CHAIN

ETHIOPIA ROYAL NATION WEALTH KINGDOM

- ETHIOPIA POOR PEOPLE NATIONAL AND INTERNATIONAL FREEDOM LEAGUE GOVERNMENT.
- MELCHIZEDEC RIGHTEOUS KINGDOM.
- BLACK SUPREMACY GOVERNMENT FOR THE POOR AND HAVE-NOTS.
- UNITED BLACK WEALTH SOUVEREIGN NATION.
- LORD OF HOST THE I AM THE I AM.
- REPATRIATION INTERNATIONALLY.
- THE 5TH KINGDOM OF JES-US STAND FOR EQUALITY AND JUSTICE FOR ALL PEOPLE.



ETHIOPIA AFRICA BLACK INTERNATIONAL CONGRESS CHURCH OF SALVATION

- THE SABBATH TO BE KEPT HOLY.
- FREEDOM REDEMPTION, INTERNATIONAL REPATRIATION
- THE POOR PEOPLE GOVERNMENT INTERNATIONALLY THROUGH HUMAN RIGHTS.
- BLACK CONGRESS.
- KING OF SALEM.
- THE PEOPLE ABOVE ALL KINGDOM STAND GOVERNMENTAL, PARLIAMENTAL, STATICAL CHURCHICAL AND SABBATHICAL.
- FORMERLY AT 54B SPANISH TOWN ROAD, NOW HEADQUARTERED AT 10 MILES, BULL BAY P.O. ST. ANDREW JAMAICA., W.I.
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REPATRIATION AND REPARATIONS PETITION TO THE ORGANIZATION OF AFRICAN UNITY (OAU)

January 1, 1991-1992

Blessed Love my Lord,

This **Petition** of the **ETHIOPIA AFRICA BLACK INTERNATIONAL CONGRESS** is made to the **Organization of African Unity**, the bedrock of African solidarity in the face of alien and imperialistic interlopers who for the past 500 years have raped, pillaged, decimated, exploited, and ravaged Mother Africa and subjected her children at home and abroad to a cruel and systematic genocide. The Organization of African Unity

from its formation has been a beacon of hope for those exiled in the diaspora who have been subjected to on-going slavery and oppression.

The injustice that for centuries has been heaped on the collective backs of Africans at home and abroad must now be redressed with adequate reparations to ensure the Repatriation of those children of Mother Africa who wish to return to the blessed banks of the River Niger – each to his or her own vine and fig tree. This is the Petition of his Excellency **King Emmanuel I**, that the peoples of Africa at home and abroad unite to ensure that our just demands for reparations are met so that the children of Mother Africa are adequately compensated by the nations of Europe, North America, and Arabia.

We as a people must be compensated by the Portuguese who, at the same time they explored the lovely and beautiful coastline of Mother Africa in the twelfth century, also commenced the illegal and brutal European practice of the kidnapping of the peace loving peoples, and their illegal European institution of slavery – the Papal Bull of the thirteenth century which divided the planet between those responsible for the brutal system of slavery in Brazil that continued well into the latter stages of the nineteenth century and in which millions of peoples presently lay exiled, are patiently awaiting redemption through Repatriation to the blessed shores of Mother Africa. The slavery of Brazil was indeed brutal and even today the exiled children of Mother Africa in Brazil are suffering the oppression of economic slavery and bondage and the brutal reality of racism.

We as a people must be compensated by the English who, commencing with the notorious pirate and barbaric kidnapper John Hawkins in a vessel named HMS GEEZAS, commenced the wanton English illegal kidnapping of the peaceful peoples of the Guinea Coast of Mother Africa. It was the English

who in fact mastered the slavetrade putting it on the level of a science, even to the extent of packing our ancestors in the holds of slave ships as though they were sardines in order to maximize the filthy profits of the slavetrade. It was the English who worked our peoples in the Sugar, Cotton, and Tobacco fields to establish raw materials for the industrial machines of Liverpool, Bristol, Birmingham, Manchester, Glasgow, and London. It was the English ship building industry that developed in direct response to the stimulus of the lucrative slave trade. It was from the decks of English vessels that millions of our people leapt into the shark infested waters of the Middle Passagerather than face the horrors of slavery in the West.

We as a people must be compensated by the Spanish who after annihilating the native Lucayans, Caribs, and Tahinos populations of the Caribbean commenced the rape of Mother Africa by the illegal and immoral slave trade under the encomienda system.

It was this same encomienda system, which bestowed the right for successive European powers to export African slaves to the far swept Spanish Empire of the West. It was this same encomienda system, which provoked bloody wars in Europe in the mad rush to obtain this exclusive right to traffic in human misery. One European power after the other profited from the unjust and inhuman African slave trade: The English, the French, and the Dutch, all of them willing to rage bloody war in order to reap the profits of the bloody drenched slavetrade.

We as a people must be compensated by other European nations which profited from the slave trade. Nations such as Sweden and Denmark obtained immense and untold wealth from the filthy trade. We must also be compensated by those Arab Nations that participated in the slave trade and joined in the rape of Mother Africa.

The Colonial Power of Europe and North America must also compensate us as a people, which for centuries have undeveloped Africa and raped the natural resources at the expense and sacrifice of the African Peoples on the pagan altar of maximum profit at any cost. In this wicked colonial era Mother Africa was subjected to every abuse imaginable and today the blood of our ancestors seeping into the soil of Mother Africa cries out for repatriation. There must be a reckoning. There must be an accounting by the nations of the West who have all established their present day economic pre-eminence on the backs of our peoples at home and abroad. Cities such as New York, Washington, Atlanta, Liverpool, Manchester, Realms, Nantes, Glasgow, Copenhagen, Stockholm, Amsterdam, and Brussels flourished at the expense of our peoples in what is historically referred to as the Industrial Revolution.

This so called Industrial Revolution is in effect the “white men’s burden”, and today we the children of Mother Africa at home and abroad are crying for Reparations! The demands have risen from Nassau to Kingston, from Port au Prince to Port of Spain, from Mexico City to Rio, from London to Liverpool, from Paris to Algiers, from Capet to Cairo: when will we the heirs and successors to Mother Africa be adequately compensated for the unjust and deliberate underdevelopment of Mother Africa, and for the blatant act of genocide against African Peoples at home and abroad.

That slavery is morally repulsive and contrary to the inherent dignity and Human Rights of mankind, is beyond dispute. The slave trade, colonial domination, and underdevelopment of Mother Africa, were of essence illegal and no ‘legal system’ imposed by the perpetrators of these injustices can justify or legitimize such acts. The *Pre-amble* of the **Universal Declaration of Human Rights** recognized this position of the Supremacy of Natural Law when it stated that:

Whereas recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice, and peace in the world.

Whereas disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom from fear and want has been proclaimed as the highest aspiration of the common people.

Whereas it is essential if man is not to be compelled to have recourse as a last resort to rebellion against tyranny and oppression that human rights should be protected by the rule of law.

Whereas it is essential to promote the development of friendly relations between nations.

Whereas the people of the **United Nations** in the Charter reaffirmed their faith in fundamental human rights of men and women and have determined to promote social progress and better standards of life in a larger freedom.

Whereas Member States have pledged themselves to achieve in co-operation with the United Nations the promotion of Universal Respect for and observance of human rights and fundamental freedoms.

Whereas a common understanding of these rights and freedoms is of the greatest importance for the full realization of this pledge. Now therefore this General Assembly proclaims:

This Universal Declaration of Human Rights as a common standard of achievement for all peoples and nations to the end that every individual and every organ of society, keeping this declaration consistently in mind, shall strive by teaching and education to promote respect for the rights and freedoms and by progressive measures, national and international, to secure their universal and effective recognition and observance both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction.

This beautiful and significant *Pre-amble* to the Universal Declaration of Human Rights merely proceeds to recite inherent fundamental rights which exist by virtue of Natural Law and not by virtue of any man made laws. This Declaration reaffirms that:

ARTICLE 1

All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

ARTICLE 2

Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political, or other opinion, national or social origin, property, birth, or other status.

Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

ARTICLE 3

Everyone has the right to life, liberty, and security of person.

ARTICLE 4

No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

ARTICLE 5

No one shall be subjected to torture or to cruel inhuman or degrading treatment or punishment.

ARTICLE 6

Everyone has the right to recognition everywhere as a person before the law.

ARTICLE 7

All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.

ARTICLE 13

- 1. Everyone has the right to freedom of movement and residence within the borders of each state.*

2. *Everyone has the right to leave any country, including his own, and to return to his country.*

ARTICLE 15

1. *Everyone has the right to a nationality.*
2. *No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.*

ARTICLE 28

Everyone is entitled to a social and international order in which the rights and freedoms set forth in this Declaration can be fully realized.

This tacit acceptance by the Universal Declaration of Human Rights of Natural Law is evident in the *Pre-ambles* of the Charter of the Organization of African Unity:

“We the Heads of African and Malagasy States and Governments assembled in the City of Addis Ababa, Ethiopia; convinced that it is the inalienable right of the people to control their own destiny; conscious of the fact that freedom, equality, justice, and dignity are essential objectives for the achievements of the legitimate aspiration of African Peoples.

Conscious of our responsibility to utilize the natural and human resources of our continent for the total advancement of our peoples in spheres of human endeavours;

Inspired by a common determination to promote understanding among our peoples and to co-operation among our states in response to the aspirations of our peoples for brotherhood and solidarity in a larger unity transcending ethnic and national differences;

Convinced that in order to translate this determination into dynamic force in the cause of human progress, conditions for peace and security must be established and maintained;

Determination to safeguard and consolidate the hard won independence as well as the sovereignty and territorial integrity of our states and to resist neo-colonialism in all its forms;

Dedicated to the general progress of Africa; persuaded that the Charters of the United Nations and the Universal Declaration of Human Rights, to the principles which we reaffirm our adherence; provide us with a solid foundation for peaceful and positive co-operation among states;

Desirous that all African States should henceforth unite so that the welfare and well being of their peoples can be assured;”

In accordance with their inherent rights many of our ancestors resisted their illegal and unjust captivity, and attempted at every available opportunity to liberate themselves. In the Caribbean there were constant slave uprising and rebellions. This pattern was followed in the United States of America. Those heroic actions of our ancestors should be a constant theme of pride for us when we survey the heroism of our people's struggles in the name of freedom from the bondage of 'Babylon'. In addition to those rebellions, many of our ancestors fled the plantations and established Maroon communities of which Jamaica has the most famous. However, the pattern of Maroon communities was to be found throughout the region, from North America to the Caribbean to South America. The bold wars fought by Maroons to preserve their hard won independence from the colonial powers make it quite clear that many of our ancestors were not prepared to accept slavery. They were determined to stand up for their rights and resist the unjust ravages of legal slavery. In the

Caribbean the tradition of resistance and rebellion was particularly rich from the Sam Sharpe Rebellion, Tacky's Rebellion, the Haitian Revolution to the Morant Bay Rebellion, and the Burmah Road; the African Diaspora have been provided with a wealth of heroes who were prepared to sacrifice their lives for the liberation of Africans in the West. From the arrival of the first slave ship on the Guinea Coast of Mother Africa to the present day, our people have continued the struggle of the children of Mother Africa for liberation and survival, at home and abroad.

However despise the heroic struggles of our peoples we have been subjected as a race of peoples to barbaric planned acts of genocide. The mentality of our enemies, who are intent on our destruction as a race of peoples, is illustrated in the **United States of America** where after constant acts of genocide against the native peoples of **North America** and after the Seminole wars, began transporting **Seminole Indians** out of Florida. These Seminoles had intermixed with escaped African slaves and the American imperialists were killing all black skinned Seminoles while transporting their fairer skinned brothers to the northern United States. In consequence of these acts of planned genocide, many of these black skinned Seminoles were forced to flee to the Bahamas, particularly in the islands of Andros, Grand Bahama and Exuma. This same devious mentality is seen with the so-called European discovery of Tasmania of which time the island was totally depopulated of the many dark skinned children of Mother Africa who lived there. Again this overall design of genocide of the African peoples is demonstrated in the so-called Tuskegee experiment in which some of our people in the southern United States were exposed to the ravages of untreated Syphilis and allowed to suffer the painful latter day stages of the disease without treatment for pain and often without even knowing the nature of the disease that they were suffering

from; this was in consequence of the fascist American experiment to discover the effect of untreated Syphilis.

This overall plan of genocide of African peoples is seen throughout the ghettos of North America, the Caribbean, Central and South America, and Europe where whole generations of African youths have become lost to ravages of drug addiction and the frustration of inner city hopelessness. It is no accident that many of our people have been forced to become drug addicts and prostitutes, and it is rather part of an overall devious plan of genocide of Africans at home and abroad. This plan is being act out today in South Africa and indeed throughout the African Continent. One is left with the impression that the grand design of Europe and the West is to ensure that the entire race of Africa is wiped off the face of the planet whilst the immense wealth of Mother Africa is ravaged and seized by these barbarous and murderous peoples. As children of Mother Africa we are daily fighting for our survival as a race of peoples. In our state of constant struggle we are confronted by the prophecy of **Honourable Marcus Mosiah Garvey**, when he stated that:

“We cannot allow a continuation of these crimes against our race. As four hundred million men, women and children, worthy of the existence genius of the Divine Creator, we are determined to solve our own problem by redeeming our Motherland Africa from the clutches of alien exploiters and to find there a government, a nation of our own strong enough to lend support to the members of our race scattered all over the world, and to compel the respect of the nations and races of the earth.

.....The Negro now stands at the crossroads of human destiny. He is at the place where he must either step forwards or backwards. If he goes backwards he dies; if he goes forward it will be the hope of a greater life..... when the colonists of America derived possession of the land they saw that a

weak aboriginal race was in their way. What did they do? They got hold of them, killed them, and buried them underground. This is a fair indication of what will happen to the weaker peoples of the world in another two or three hundred years when the stronger races will have developed themselves to the position of complete mastery of all things material. They will not then as they have not in the past, allow a weak and defenceless people stand in their way especially if in doing so they will endanger their happiness, their comfort, and their pleasures. These are the things that strike the thoughtful Negro as being dangerous and these are the things that cause us who make up the **Universal Negro Improvement Association (U.N.I.A.)** to be fighting tenaciously for the purpose of building up a strong Negro race so as to make it impossible for us to be exterminated in the future to make room for the stronger race even as the North American Indian has been exterminated to make room for the great White Men on this North American Continent.”

That we as a people are confronted with genocide is beyond dispute. The **Ethiopia Africa Black International Congress** charges and indicts the Governments of Europe and the United States of America, and their puppet neo-colonial regimes throughout the Caribbean, with having violated in the most profane manner all of the inherent rights of a man as set out in the Universal Declaration of Human Rights. This has been tantamount to flagrant contravention of the Convention on the Prevention and Punishment of the Crime of Genocide. In addition our people globally have been subjected to wanton acts of economic genocide. Those whom Rastafari would accuse of genocide have conducted acts of deliberately inflicting on the African Peoples at home and abroad conditions of life calculated to bring about the physical destruction of the African Peoples at home and abroad in whole or in part in direct violation of Article 2, Section 3 of the Genocide Convention.

This overall scheme of genocide can be seen in all avenues of life including education, employment, housing, hospital facilities, insurance, financial and lending institutions. As the **Organization of Afro-American Unity** before us:

“We cite killings by the police, killings by incited gangs, killings by the Ku Klux Klan, and killings by military and Para-military colonial forces in violation of Article 2 Section 1 of the Genocide Convention, which unequivocally makes such actions a Crime under International Law.

Under the provisions of Article 3, Section A, B, C, and D of the Genocide Convention, which declares that genocide, conspiracy to commit genocide, direct and public incitement to commit genocide, and complicity in genocide are punishable in accordance with Article 5 - 10 of the Convention.”

The **Ethiopia Africa Black International Congress** unequivocally condemns acts of Genocide against the African Peoples at home and abroad and calls for adequate reparations to be made to the children of Mother Africa. If these reparations are not given willingly by the developed capitalist nations of the West then all necessary legal actions must be taken against them to ensure that adequate compensation is made. **Rastafari doctrine dictates Repatriation to the blessed shores of Mother Africa.**

However this must be done in an orderly fashion and in such a way so as not to disrupt the social order of the African Communities. There must be established the necessary infrastructure so that the returning children of the Diaspora do not become a burden but rather an asset to the development of the African nations. For Rastafari, Reparation is an essential component of repatriation in 7, 9, or 13 miles of Black Star Liner Redemption.

The Ethiopia Africa Black International Congress calls for a 4 point Plan of Action:

- a) The first component of reparations is monetary compensation to each child of Mother Africa. Every African at home and abroad must be compensated. In 1834 Queen Victoria granted £ 20, 000, 000 pounds to the immoral slave masters in the British colonies. His Excellence King Emmanuel has demanded of the West that this sum be paid by the British West Indies. In this regard His Excellency King Emmanuel has insisted that payments be made in sterling at the 1834 value and not the highly devalued 1991 currency.

The sum of £ 20, 736, 000, 000 in the opinion of His Excellency King Emmanuel should be paid to Africans at home and abroad. This amount is to compensate for the International Underdevelopment of Mother Africa.

A further punitive amount of £ 43, 900, 000, 000 should be paid for the constant sabotaging of the noble aspiration and ideals of Mother Africa. The component of Reparation could be dealt with by giving this sum to each African at home and abroad and a like amount should be invested in an international corporation modelled on the Black Star Shipping Co. Ltd. of His Excellency the Hon. Marcus Mosiah Garvey.

- b) A crucial component of Reparations is the establishment of 7, 9 or 13 miles of Black Star Liner Shipping. This would involve a fleet of seaworthy vessels along with competent crew and adequate operating expenses. This is essential for orderly Repatriation and in order to create a line of trade with Mother Africa, and to offset western

domination of world economies and established trading patterns – the sum of £ 100, 000, 000 would be necessary in order to establish this essential aspect of Reparations.

- c) Another critical component of Reparations would take the form of compensation for all African Governments in the amount of £ 800, 000, 000 to offset balance of payments problems, structural economic deficiencies, and to offset Western domination of trade and World Bank oppression.

The underdevelopment of Africa by Europe must be reversed and this should be redressed by the forgiving of all African external debt by Western nations and multinational Corporation Banks.

The repatriation of children of the Diaspora to Mother Africa, of necessity, entails the building of the African nation. Repatriation must take the form of an orderly return in such a manner that it will enhance the African nation building process. Mother Africa cannot afford a Helter Skelter chaotic mad rush. Repatriation must be conducted in an orderly fashion so as to avoid any social disruption. The age long dream of African patriots has been the establishment of a united free and Independent United States of African nation wealth. The Charter of the Organization of African Unity is a blue print for the establishment of an African nation: **united we stand and divided we fall**. The solution for the current dilemma confronting Africans at home and abroad is directly related to the orderly repatriation of exiles who wish to return to Mother Africa; the building of an African economy in which the wealth and resources of Mother Africa are controlled by her children; and the establishment of a united and free African Nation.

There are numerous problems that are hampering existing Repatriation efforts. The first problem is what could be referred to as “The National

Identity Crisis”; many Africans exiled in the west have never accepted Colonial and Neo-colonial designations. Rather these patriots have wholeheartedly adopted the concepts of African nationality inspired by His Excellency the Honourable Marcus Mosiah Garvey.

Many brothers and sisters exiled in the West have rejected Colonial and Neo-Colonial doors of exit and entry. There is a very real need to break down the artificial national impediments to orderly Repatriation. Africans should not need a Visa and/or Passport to return to Mother Africa, as our ancestors were kidnapped and forcibly brought in the holds of slave ships, into brutal slavery without passports or visas. The Seal of Authorization of His Excellency King Emmanuel I should constitute all the Passport and Visa that Rastafari shall need for the imminent return home, and should signify automatic authorization for Repatriation to Mother Africa. Rastafari do not accept the pseudo nationalities of the West that have been forced upon our peoples, nor do we recognize Jamaican, Bahamian, Trinidadian, Mexican, Brazilian, or other such neo-colonial designations and nationalities.

The **Ethiopia Africa Black International Congress** views the children of the Diaspora as citizens of Mother Africa and totally rejects neo-colonialism and all its trappings. In this regard it is essential that diplomatic recognition be accorded to the Servants of His Excellency King Emmanuel I to ensure that the orderly return out of ‘Babylon’ of the Royal Sons and Daughters of Mother Africa lost in the hopelessness of the Diaspora.

Land is the basis of all independence and should be set aside for the resettlement of our peoples in Mother Africa. His Imperial Majesty Emperor Haile Sellassiel later granted land in Ethiopia to Rastafari in the West for the purpose of Repatriation. This magnanimous action should be respected by the

present administration of Ethiopia and should in fact be emulated across the continent in order to establish real and meaningful Repatriation.

In consequence of the foregoing the **Ethiopia Africa Black International Congress** hereby petitions the Organization of African Unity (now **Africa Union**) as follows:

- a) *For the Organization of African Unity to stimulate collective and unified actions to the issue of Reparations.* With ONE VOICE, hammer home demands for Reparation so that our enemies realize that in this issue we are in one accord.
- b) *For the coordination of organized legal actions for reparations in a number of jurisdictions.* The **Ethiopia Africa Black International Congress** is presently commencing such legal actions in Jamaica as an issue of Reparation but sees the need for a global and coordinated legal strategy and plan of action. This would entail an International Team of Attorneys to take our battles into court. It has proposed legal actions be commenced in USA, England, Belgium, Portugal, Spain, Denmark, Brazil, Jamaica, Bahamas, Dominica, Sweden, Trinidad and Tobago, Barbados, and Netherlands.
- c) *For the establishment of a program of positivity on the issue of Reparation.* In the establishment of such a program the **Ethiopia Africa Black International Congress** has the following objectives:
 1. *Movement of Jah People out of Babylon.* In order for the resettlement of the children of the diaspora on the blessed banks of the river Niger each to his/her own vine and fig tree, Land is essential and must be set aside as an essential element of orderly Repatriation.

- II. In respect of the eminent return of Africans exiled in the West, no Visa or Passport should be necessary and no money should be required to ensure transportation across the Middle Passage. When our Ancestors were transplanted into the West they did not have any Passports, Visas, or money to ensure passage, so thus it must be with our return. All such requirement should be waived and our peoples allowed returning to Mother Africa as a free man, woman, or child by birthright.
- III. Diplomatic status to be granted to Servants and Officers of the **Ethiopia Africa Black International Congress** to ensure that Repatriation to Mother Africa is conducted in an orderly fashion. This is essential as existing protocol ensures that dealing with the leadership of African States is conducted by agents and/or servants of Neo-Colonial Caribbean States who appear to be opposed to the issue of Repatriation and who in the past have attempted to stifle the Diaspora.
- IV. For the provision of economic assistance in the form of shipping and/or transportation to Mother Africa from the West for those who wish to return from exile.

FUNDAMENTAL FREEDOM, REDEMPTION,
INTERNATIONAL REPATRIATION.

I AM

Most Rt. Hon King Emmanuel Charles Edwards

Brother Moses, The Lord's Servant

Black Christ in Flesh

Black Dictator of Repatriation

Black Secretary General of Black United Nation

Black Creational Crowned Champion of Human Rights

Black Man of Righteousness

Black Freedom Fighter

Worthy Founder Leader, President, God and King of E.A.B.I.C.

Church of Divine Salvation

I.N.R.I.

From the Office of the Parliament of the E.A.B.I.C Church of Salvation
Office Of The Parliament